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CONFIRMATION NO. 3344

|                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/812,182                                                                                                                                                                                                                                                                                    | <b>FILING OR 371(c) DATE</b><br>03/29/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>366              | <b>GROUP ART UNIT</b><br>1723                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>71375 |
| <b>APPLICANTS</b><br>Emilio Rolfi, Roncadelle (Brescia), ITALY;<br>Adriano Zanotti, Castelmella (Brescia), ITALY;<br>Marco Polonini, Roncadelle (Brescia), ITALY;                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** CONTINUING DATA *****</b><br><i>None</i>                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>ITALY BS 2003 A 000036 04/08/2003<br><i>off</i>                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 06/08/2004                                                                                                                                                                                                                                 |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Di'lon</i><br>Acknowledged Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>ITALY | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>7            |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>ADDRESS</b><br>23872                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>TITLE</b><br>Container with device for stirring and serving polenta                                                                                                                                                                                                                                                |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                     |
| <b>FILING FEE RECEIVED</b><br>385                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |